ON DATAGASOS



| and Page Triber      | MEMBERS ALLOWANCES CL       | AIM FORM           |   |
|----------------------|-----------------------------|--------------------|---|
| NAME: CLLR PAM DIXON | (PLEASE USE BLOCK CAPITALS) | CAR C.C. RATING: . | 2 |

| AF              | PROVED DUTY ON WHICH ALLOWA        | NCE IS CLAIMED                  |       | CAR TRAVEL                     | OTHER AMOU            | INTS CLAIMED                              |
|-----------------|------------------------------------|---------------------------------|-------|--------------------------------|-----------------------|---|
| Date            | Name of meeting attended           | Destination or place of meeting | Miles | Amount                         | Subsistence Allowance | Bus/Train<br>Fares<br>& other<br>expenses |
| 17" HAY<br>2010 | TRIBUNAL H.R.                      | ALEXANDRA HOU<br>MANCHESTER     | SE.   | Going 25.0t<br>Reterring 24.90 | + 10 ptyp             | TAXI both<br>WAYS.                        |
|                 |                                    |                                 |       |                                |                       |   |
|                 |                                    |                                 |       |                                |                       |   |
| MEMBERS         | MUST SIGN THE DECLARATION OVERLEAF |                                 |       |                                |                       |   |

| <b>Total Claimed</b> |  |
|----------------------|--|
|                      |  |



NAME: Clor MRS PAY DIXON (PLEASE USE BLOCK CAPITALS) CAR C.C. RATING:

| AP       | PROVED DUTY ON WHICH ALLOW           | ANCE IS CLAIMED                 | CA    | AR TRAVEL | OTHER AMOU            | JNTS CLAIMED                     |
|----------|--------------------------------------|---------------------------------|-------|-----------|-----------------------|----------------------------------|
| Date     | Name of meeting attended             | Destination or place of meeting | Miles | Amount    | Subsistence Allowance | Bus/Train Fares & other expenses |
| July 9th | Agna Scrutting                       | Manchester Town Hal             |       |           |                       | £ 21.70 90in                     |
| 1        |                                      |                                 |       |           |                       | £25.00 neties                    |
|          |                                      |                                 |       |           |                       |                                  |
|          |                                      |                                 |       |           |                       |                                  |
|          |                                      |                                 |       |           |                       |                                  |
|          |                                      |                                 |       |           |                       |                                  |
|          |                                      | 14 15 16 17                     |       |           |                       |                                  |
|          |                                      | 2 111111                        |       |           |                       |                                  |
|          |                                      | RECFIVED                        | · ; · |           |                       |                                  |
|          |                                      | [=]       En                    |       |           |                       |                                  |
|          |                                      | ENAN 2 2 2010 EN                |       |           |                       |                                  |
|          |                                      | TRAFFORD EN                     |       |           |                       |                                  |
|          |                                      | COUNCIL                         |       |           |                       |                                  |
|          |                                      | SO SO THE THIRTY                |       |           |                       |                                  |
|          |                                      | TE EO E                         |       |           |                       |                                  |
| MEMBERO  | ALICT CICAL THE DECL ADATION OVERLEA |                                 |       |           |                       |                                  |
| MEMBEK2  | NUST SIGN THE DECLARATION OVERLEA    | AT .                            |       |           |                       |                                  |

Total Claimed 76,70,